OMB NO. 1105-0002

| For Six Month Period Ending JUN 1 6 1999 (Insert date) | | | | | | | | | | |
|--|----------------------------------|---|---------------------------|------------------------------|------------------------------|-------------------|---|--------|--|--|
| | I - REGISTRANT | | | | | | | | | |
| 1. (a) Name of F | Registrant ^I | NWARD | (| b) Registra | ation No. | 03844 | | | | |
| (c) Business A | Address(es) of R | Registrant | 1560 Sher Evanston, | | | 307 | | | | |
| 2 Has there he | en a change in th | he information r | previously furnis | hed in con | nection with | the following: | | | | |
| (a) | If an individu | al: | | | | | | | | |
| | (1) Residence | | | Yes □ Yes □ | No □ No □ | | | | | |
| • | (2) Citizensh | • | | res □ Yes □ | No 🗆 | | | | | |
| | (3) Occupation | | | 103 🗆 | 110 = | | · 3 | | | |
| (b) | If an organiza | ition: | | | | | • | | | |
| | (1) Name | | | Yes □ | No □ | 1 | | | | |
| | (1) Name (2) Ownershi | in or control | | Yes 🛱 | No □ | | * • • • • • • • • • • • • • • • • • • • | - | | |
| | (3) Branch o | | | Yes 🛎 | No 🗆 | | • | | | |
| | (3) Dianon 0 | | | | | | - * | | | |
| (c) | Explain fully | all changes, if a | my, indicated in | items (a) a | ınd (b) above | • | 5.2 5.11 | | | |
| | Regional inward i employme | Developme n ¢ vestment ent trainin | nt Agency, , economic | to prov develop inable | ide regionment and developme | | West | | | |
| | IF TH | E REGISTRANT | IS AN INDIVIDUA | L, OMIT R | ESPONSE TO | ITEMS 3, 4, AND | 5(a). | | | |
| 3. If you have | previously filed | Exhibit C ¹ , stat | e whether any ch Yes 🗆 | nanges then | rein have occ No 🖰 | urred during this | s 6 month reporting p | eriod. | | |
| If yes, | , have you filed | an amendment t | to the Exhibit C? | Y | ∕es □ | No □ | | | | |
| Ifno | please attach the | e required amen | dment. | | | | | | | |
| 11 110, | Picase attach th | o . oquii ou miloli | | | | · | | - | | |
| | | | | | | | | | | |

¹ The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, and by laws of a registrant that is an organization. (a waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, Criminal Division, Internal Security Section, U.S. Department of Justice, Washington, D.C. 20530.)

| | Yes □ | No El | | g this 6 month |
|---|--|---|--|---|
| If yes, furnish the fo | llowing information: | | | |
| Name | Posit | tion | Date Connection | n Ended |
| | Yes □ | directors or similar offici No ௴ | ials during this 6 month reporting | period? |
| If yes, furnish the to | llowing information: | | | D.4- |
| Name | Residence Address | Citizenship | Position | Date Assumed |
| | | | | 10 |
| (a) Has any person nam | ed in item 4(b) rendered: Yes □ | services directly in furth No 🗆 | erance of the interests of any forei | gn principal? |
| If yes, identify each | such person and describe | e his service. | | |
| | | | | |
| (b) Have any employee connection with the | or individuals, who have registrant during this 6 n | filed a short form regist nonth reporting? | ration statement, terminated their Yes ₩ No □ | employment or |
| connection with the | or individuals, who have registrant during this 6 no | a filed a short form regist month reporting? | ration statement, terminated their Yes ☑ No □ | employment or |
| connection with the | registrant during this 6 n | e filed a short form regist nonth reporting? Position or connection | Yes ₩ No □ | employment or |
| connection with the If yes, furnish the for Name (c) During this six mon rendered or will rer | registrant during this 6 notice of the control of t | nonth reporting? Position or connection the registrant hired as emerant directly in furtheran | Yes ₩ No □ | e terminated any persons who |
| connection with the If yes, furnish the for Name (c) During this six mon rendered or will rer than a clerical or se | registrant during this 6 notice of the control of t | nonth reporting? Position or connection the registrant hired as emerant directly in furtheran | Yes ₩ No □ on Date ployees or in any other capacity, a ce of the interests of any foreign p | e terminated any persons who |
| connection with the If yes, furnish the for Name (c) During this six mon rendered or will rer than a clerical or se | registrant during this 6 not believe the reporting period, has the registration of the | Position or connection Position or connection the registrant hired as emerant directly in furtherant or similar capacity? Citizenship | Yes ₩ No □ on Date ployees or in any other capacity, a ce of the interests of any foreign p Yes ☑ No □ Position | e terminated any persons who orincipal(s) in other Date Assumed |
| connection with the If yes, furnish the for Name (c) During this six mon rendered or will rer than a clerical or se If yes, furnish the for Name | registrant during this 6 not believe the reporting period, has the registration of the registration. Residence | Position or connection Position or connection the registrant hired as emerant directly in furtherant or similar capacity? Citizenship | Yes ₩ No □ on Date ployees or in any other capacity, a ce of the interests of any foreign p Yes □ No □ | e terminated any persons who principal(s) in othe Date |

If no, list names of persons who have not filed the required statement.

Jean Coldham. Note*** our office has requested additional forms be sent.

will submit we we have received them.

II - FOREIGN PRINCIPAL

| . Has your com | nection with any foreig | n principal ended du No □ | ring this 6 month re | eporting period? | |
|-------------------------|---|--|------------------------|--------------------------------------|---|
| If yes, furnish | the following informa | tion: | | | |
| Name of foreig | zn principal | | | Date | e of termination |
| INWARD, | LTD | | | 1 | March 31, 1999 |
| | | | | | |
| Have you acc | quired any new foreign | principal ² during thi | is 6 month reporting | g period? | |
| . 11 410 you use | Ye | s □x No □ |] | | |
| If yes, furnish | h following information | n: | | | |
| Name and add | dress of foreign princip | oal . | | | Date acquired |
| NORTH WES | T DEVELOPMENT A | GENCY | | | April 1, 1999 |
| | House, Kelvin , Warrington | Close | | | |
| Cheshire | | | | | |
| ENGLAND | | | | | |
| | | | | | |
| | | 7 and 8, if any, list | foreign principals2 | whom you contin | nued to represent during the 6 mo |
| reporting pe | riod. | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 10. EXHI I | BITS A AND B Have you filed for o | each of the newly acc | quired foreign princ | cipals in Item 8 th | he following: |
| | Exhibit A ³ Exhibit B ⁴ | Yes □ Yes □ | No □ No □ | | |
| | If no niesce attach | the required exhibit | | | • |
| | II no, picase attach | | | | |
| (b) | Have there been an | | hibits A and B previd? | iously filed for a Yes □ | ny foreign principal whom you No □ |
| (b) | Have there been an represented during | y changes in the Ext | d? | iously filed for a Yes □ Yes □ | ny foreign principal whom you No □ No □ |
| (b) | Have there been an represented during If yes, have you fil | y changes in the Ext this six month perio | d? these exhibits? | Yes 🗅 | 140 🖸 |

² The term "foreign principal" includes, in addition to those defined in section 1(b) of the Act, an individual organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a) (9)). A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

3 The Exhibit A, which is filed on form CRM-157 (Formerly OBD-67) sets forth the information required to be disclosed concerning each foreign principal.

III - ACTIVITIES

| 11. | During this 6 mo | nth reporting period, have you | engaged in any activities for | or or rendered an | y services to any | foreign principal |
|-----|------------------|--------------------------------|-------------------------------|-------------------|-------------------|-------------------|
| | | 7, 8, and 9 of this statement? | Yes ⊠ | No □ | | |

If yes, identify each such foreign principal and describe in full detail your activities and services:

INWARD / NORTH WEST DEVELOPMENT AGENCY Muirfield House Kelvin Close Birchwood Warrington Chrshire WA3 7PB **ENGLAND**

Promotion of investment into North West England, and the administrative activities necessary to support this promotion

12. During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity⁵ as defined Yes 🗇 below? No 🗆

If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places, of delivery, names of speakers and subject matter.

INWARD, LTD. NORTH WEST DEVELOPMENT AGENCY Muirfield House, Kelvin Close Birchwood, Warrington Cheshire, WA3 7PB ENGLAND

Dissemination of literature and promotional material designed to encourage and forster international trade and investment into the North West region of England.

Enclosures: 2 copies - North West First - March 1999 2 copies - Drive with Merseyside Brochure 2 copies - Lifesciences Brochure

13. In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits any or all of your foreign principals? Yes 🗀 No ☑

If yes, describe fully.

⁵ The term "political activities" means any activity that the person engaging in believes will, or that the person intends to, in any way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting or changing the domestic or foreign policies of the United States or with reference to political or public interests, policies, or relations of a government aforeign country or a foreign political party.

IV - FINANCIAL INFORMATION

| 14. (a) | RECEIPTS-MONIES During this 6 month reporting period, have you received from any foreign principal named in Items 7, 8, and 9 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise? Yes ☑ No □ If no, explain why. | | | | | | | | |
|---------|---|--|------------------------|--------------------------|-----------------------------|--|---|--|--|
| | | | | | | | | | |
| | If yes, set fo | orth below in the required o | detail and sepa | arately for | each forei | ign principal an | account of such monies ⁶ | | |
| | Data | From | Whom | | P | urpose | Amount | | |
| 1/1: | Date 2/99 | INWARD - UK | W IIOIII | II.S. | | Expenses | \$50,000.00 | | |
| 2/8/ | | INWARD - UK | | | | Expenses | \$55,000.00 | | |
| | 1/99 | INWARD - UK | | | | Expenses | \$35,000.00 | | |
| 4/7 | | INWARD - UK | | | | Expenses | \$15,000.00 | | |
| | 9/99 | North West Dev. | Agcy. | | | Expenses | \$25,000.00 | | |
| 5/1 | 1/99 | North West Dev. | | | | Expenses | \$50,000.00 | | |
| 6/1 | 1/99 | North West Dev. | Agcy. | U.S. | Office | Expenses | \$60,000.00 | | |
| | | | | | | | \$290,000.00 Total | | |
| (b) | During this | FUND RASING CAMPAIGN 6 month reporting period, acipal named in items 7, 8, | have you rec | eived, as p statement | part of a fu | nd raising campa Yes □ | aign ⁷ , any money on behalf of an No □X | | |
| | If yes, have | you filed an Exhibit D to | your registrat | tion? | Yes □ | No □ | | | |
| | If yes, indi | cate the date the Exhibit D | was filed. | Date _ | | · | | | |
| (c) | During this | ems 7, 8, and 9 of this star | , have you rec | eived any m any oth | thing of value of source, t | alue ⁹ other than i for or in the inte | money from any foreign principa rests of any such foreign principa | | |
| | Y | es □ No DXXX | | | | | | | |
| | Y | es □ No LXXX ish the following informat | ion: | | | | | | |
| | Y | ish the following informat | ion: Date ceived | | | cription of | Purpose | | |

^{6, 7.} A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign. (See Rule 201(e).)
8. An Exhibit D, for which no printed form is provided, sets forth an account of money collected or received as a result of a fund raising campaign and transmitted for a foreign principal.
9. Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

| During this 6 | | nies in conn | | ivity on behalf of | any foreign named i | n Items 7, 8, and 9 of th |
|------------------|----------------------------|---------------|----------------|--------------------|------------------------|---------------------------|
| (2) transmitt | ed monies to any | such foreign | n principal? | Yes □ | No 🖾 | |
| If no, explain | in full detail why | there were i | no disbursemen | ts made on behal | f of any foreign princ | cipal. |
| INWARD doe | es not charg England at | e for any | y services | . We provide | e information a | about the North |
| If yes, set fort | | quired detail | and separately | | | of such monies, includ |
| Date | | To Whor | m | Purp | ose | Amount |
| CASH-FLOW | REPORT ATTA | CHED: D: | isbursemen | ts from Dec. | . 17, 1998 thro | ough June 16, 19 |
| | | | | tures involv | red NO U.S. GOV | VERNMENT OFFICIA |
| or | media repre | sentativ | es. | | | |
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Total

| زر | Duning this 6 mos | THINGS OF VALUE of the reporting period, have octivities on behalf of any | you disposed of a foreign principal r Yes □ | nything of value ¹⁰ other than monamed in Items 7, 8, and 9 of this | ney in furtherance of or in statement? |
|-----|---------------------|---|---|--|--|
| | If yes, furnish the | following information: | | | |
| _ | Date posed | Name of person to whom given | On behalf what foreing principal | gn of thing of | Purpose |
| | | | | | |
| | | | | | |
| | | | | | |
| | • | | | | |
| (c) | During this 6 mc | made any contributions | e you from your or of money or other | wn funds and on your own behal things of value ¹¹ in connection v convention, or caucus held to sel | vith an election to any |
| | If yes, furnish th | e following information: | | Nome of | |
| | Date | Amount or of value | _ | Name of political organization | Name of candidate |

V-INFORMATIONAL MATERIALS

| 16. | During this 6 month reporting p | eriod, did you prepare, dissen Yes 🏻 X | ninate or cause to be diss No □ | eminated any in | formational materials ¹² ? |
|-----|--|---|------------------------------------|----------------------------|---------------------------------------|
| | IF YES, RESPOND TO THE R | EMAINING ITEMS IN SEC | TION V. | | |
| 17. | Identify each such foreign princ INWARD / NORTH WEST D Murifield House, Kelv Birchwood, Warrington Cheshire WA3 7PB England | EVELOPMENT AGENCY in Close | <u></u> | | |
| 18. | During this 6 month reporting p finance your activities in prepar | | | r allocated a spe Yes □ | cified sum of money to No □ |
| | If yes, identify each such foreig | n principal, specify amount, a | nd indicate for what peri- | od of time. | |
| | The North West Develop | ment Agency, our new | foreign princip | al from Apr | il 1, 1999, |
| | has allocated a draft | | | | |
| | through March 31, 2000 |). This figure is in | nclusive of staff | and operat | ing costs. |
| 19. | During this 6 month reporting p informational materials include Radio or TV | | | | semination of Letters or telegrams |
| | broadcasts | newspaper articles | 2 monon promo | | |
| | ☐ Advertising campaigns | ☐ Press releases | Pamphlets or or publications | ther | ☐ Lectures or speeches |
| | CX Other (specify)Infor | mal presentations to | corporate offic | ers | |
| 20. | During this 6 month reporting p the following groups: | period, did you disseminate or | cause to be disseminated | l informational r | naterials among any of |
| | □ X Public Officials | X Newspapers | | ☐ Libraries | |
| | ☐ Legislators | ☐ Editors | | | nal institutions |
| | □ Covernment agencies | Civic groups | s or associations | □ National | ity groups |
| | ☐ Other (specify)corp | orations. trade asso | ciations | | · · · · · · · · · · · · · · · · · · · |
| 21. | What language was used in the ▼ English | | pecify) | | |
| 22. | Did you file with the Registration | on Unit, U.S. Department of J | ustice a copy of each iter | m of such inform | ational materials |
| _ | disseminated or caused to be di | | | Yes ⊈ J | No □ |
| 23. | Did you label each item of such | n informational materials with Yes | the statement required by No □ | y Section 4(b) o | f the Act? |

rem informational materials includes any oral, visual, graphic, written, or pictorial information or matter of any kind, including that published by means of advertising, books, periodicals, newspapers, lectures, tion pictures, or any means or instrumentality of interstate or foreign commerce or otherwise. Informational materials disseminated by an agent of a foreign principal as part of an activity in itself exempt into an activity which by itself would not require registration, need not be filed pursuant to Section 4(b) of the Act.

| 1 | Л., | EX | Tr C | T | TI | റ | N |
|-----|-----|------|------|----|----|---|-----|
| - 1 | , , | תושי | | JU | | v | 1.4 |

In accordance with 28 U.S.C. § 1746, the undersigned swear(s) or affirm(s) under penalty of perjury that he/she has (they have) read the information set forth in this registration statement and the attached exhibits and that he/she is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his/her (their) knowledge and belief, except that the undersigned make(s) no representation as to truth or accuracy of the information contained in the attached Short Form Registration Statement(s), if any, insofar as such information is not within his/her (their) personal knowledge.

| (Date of signature) | (Type or print name under each signature ¹³) |
|---------------------|--|
| July 12, 1999 | Moral. |
| | CHRIS J. KORAL, VICE-PRESIDENT |
| | |
| | |

¹³ This statement shall be signed by the individual agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions, if the registrant is an organization, except that the organization can, by power of attorney, authorize one or more individuals to execute this statement on its behalf.

UNITED STATES DEPARTMENT OF JUSTICE FARA REGISTRATION UNIT CRIMINAL DIVISION WASHINGTON, D.C. 20530

NOTICE

Please answer the following questions and return this sheet in triplicate with your Supplemental Statement:

| YE | cs x | or NO |
|--|------------------------------|--|
| | | l is "yes" do not answer question 2 of this form.) |
| 2. Do | you disseminate a | ny material in connection with your registration: |
| $\mathbb{C}_{\mathbb{C}}^{n}$ | cs | or NO |
| <u>. </u> | Mool Signature | |
| Please typ | CORAL ne or print name of | |
| signatory | on the line above | |
| VICE-PI | RESIDENT | |
| | | |

Cash Flow Report 12/17/98 Through 6/16/99

Page 1

| Category Description | 12/17 6/16 | | |
|--|--|---|----------|
| INFLOWS | <u> </u> | | |
| Inward PC MONEY FROM HOME OTHER INCOME: CJK Auto | 714.96 | 2,500.00 290,000.00 | |
| OTHER INCOME-Other | 62.00 | | |
| TOTAL OTHER INCOME Personal: RL | -70.00 | 776.96 | |
| TOTAL Personal Uncategorized Inflows | | -70.00 70.04 | |
| TOTAL INFLOWS | _ | 293,277.00 | |
| OUTFLOWS | | | |
| CED to pay CJK Expenses: Electric Gas Insurance Phone-Fax Relocation 98 Relocation 99 Rent Water | 309.70 595.07 1,708.00 413.05 -3,979.35 3,823.73 19,100.00 617.40 | 287.29 | |
| TOTAL CJK Expenses Cumbria CMP IT LINK MCMP MIDAS OFFICE EXPENSE: Auto Lease Equip Lease FedEx | 2,133.60 420.24 1,127.39 | 22,587.60 5,114.41 894.00 491.28 610.08 | <u>5</u> |
| L&P Fees Other Phone-Fax Printing Rent Supplies | 781.30 1,403.27 11,880.95 115.70 19,504.81 12,113.99 | | |
| TOTAL OFFICE EXPENSE Paul to Pay Petty Cash Relocation Exps: 2600 Grant | 942.00 | 49,481.25 232.00 2,500.00 | |
| TOTAL Relocation Exps RESRCH-PUBLICAT SALARIES T & E: | | 942.00 1,875.00 131,114.46 | |
| Entertainment Travel T & E-Other | 8,426.25 29,753.26 232.66 | | |

38,412.17

TOTAL T & E

Cash Flow Report 12/17/98 Through 6/16/99

| Category Description | 12/17 6/16/ | |
|--|---|---|
| TELEMARKETING: Bulletin #5 Canada TELEMARKETING-Other | 3,183.00 3,400.00 21,201.10 | |
| TOTAL TELEMARKETING TMP: Auto TMP-Other | 548.89 479.22 | 27,784.10 |
| TOTAL TMP Training VISITS TO UK Voided Check West Lancs WestCoastOffice: IT Misc. Expenses Phone-Fax WestCoastOffice-Other | 79.80 6,830.61 2,365.82 240.92 | 1,028.11 366.71 5,632.47 0.00 75.00 |
| TOTAL WestCoastOffice Wirral Direct Uncategorized Outflows | | 9,517.15 307.82 1,850.38 |
| TOTAL OUTFLOWS | _ | 301,103.28 |
| OVERALL TOTAL | | -7,826.28 |

| | | | | | | rayer |
|-----------|-----------------------|----------|----------------------------|------------------------------|-----|-------------------------|
| Cat/Sub | Date | Num | Description | Memo | Clr | Amount |
| INCOME | | | | | | |
| MONEY F | ROM HON | ΛE | | | | |
| | 1/12/99 | DEP | Deposit | Money from Home | R | 50,000.00 |
| | 2/8/99 | DEP | Deposit | Money from Home | R | 55,000.00 |
| | 3/11/99 | DEP | Deposit | Money from home | R | 35,000.00 |
| | 4/7/99 | DEP | Deposit | Money from Home | R | 15,000.00 |
| | 4/19/99 | | Deposit | Money from Home | R | 25,000.00 |
| | 5/11/99 | DEP | Deposit | Money From Home | Ŕ | 50,000.00 |
| | 6/11/99 | DEP | Deposit | Money From Home | | 60,000.00 |
| TOTAL M | ONEY FR | OM HOM | | • | • | 290,000.00 |
| OTHER | | | | | | |
| CJK Au | | 252 | , | OUA : | _ | 744.00 |
| TOTAL C. | 2/26/99 JK Auto | DEP | Deposit | CNA repairs reimbursement | R. | 714.96 714.96 |
| OTHER | INCOME- | -Other | | | | |
| | 2/9/99 | DEP | Deposit | stamps - staff payments | R | 62.00 |
| TOTAL O | | | | , , , , | | 62.00 |
| TOTAL O | HER INC | OME | | | | 776.96 |
| Person | | | | | | |
| RL | 3/5/99 | 500 | American Express | | R | -35.00 |
| | 4/22/99 | | American Express | February 1999 | R | -35.00 |
| TOTAL RI | • | 004 | American Express | Tebluary 1999 | | -70.00 -70.00 |
| Uncategor | | ne | | | | -70.00 |
| Ondacgor | | 110 | | | | |
| TOTAL U | 3/22/99 rcategoria | zed Inco | Opening Balance Adjustment | | R - | 70.04 70.04 |
| TOTAL IN | _ | | | | - | 290,777.00 |
| | | | | | | |
| EXPENSE | | | | | | |
| CED to pa | ly | | | | _ | . == |
| | | | American Express | | R | -1.77 |
| TOTAL CE | 1/11/99 ED to pay | | American Express | various personal | R _ | -285.52 -287.29 |
| CJK Ex | , , | | | | | |
| Electric | | | | | | |
| FIACTLIC | ; 1/20/99 | 5946 | Com Ed | thru 1/6/99 | Ŕ | -65.37 |
| | 2/9/99 | 5963 | | 2400 Harrison thru 2/3/99 | ·R | -58.25 |
| | 3/24/99 | | Com Ed | 2400 Harrison thru 3/5/99 | R | -54.17 |
| | 4/6/99 | | ComEd | 2400 Harrison thru 3/26/99 | R | -34.49 |
| | 5/21/99 | 6080 | Com Ed | 2600 Grant thru 5/5/99 | R | -52.07 |
| | 6/15/99 | 6101 | Com Ed | 2600 Grant thru 6/7/99 | _ | -45.35 |
| TOTAL E | ectric | | | | - | -309.70 |
| _ | | | | | | |
| Gas | 4100100 | 6050 | Ninn Co. | 0400 Hawing On 100 M. 100 | _ | E00.00 |
| | 4/29/99 | 6056 | Nicor Gas | 2400 Harrison Sept98-March99 | R | -533.63 |
| | | | | | | |

| Cat/Sub | Date | Num | Description | Memo | Cir | Amount |
|-------------------|---|--|---|--|----------------------------|--|
| TOTAL G | 5/21/99 i as | 6077 | Nicor Gas | 2600 Grant | | -61.44 -595.07 |
| Insura | 5/27/99 | 6087 | CNA Insurance | Auto Insurance | | -1,708.00 -1,708.00 |
| Phone | -Fax 2/9/99 3/24/99 3/24/99 4/19/99 5/21/99 6/15/99 hone-Fax | 5971 6005 6011 6036 6079 6102 | Ameritech Ameritech A T & T A T & T Ameritech Ameritech | 864-2064 thru 2/1/99 864-2064 thru 3/1/99 864-2064 long distance thru 2/28/99 328-8844 - final ATT bill 864-2064 thru 5/1/99 864-2064 thru 6/1/99 | R R R R R | -98.95 -94.63 -39.76 -29.42 -94.75 -55.54 -413.05 |
| | tion 98 4/30/99 elocation | DEP 98 | Deposit | Refund Security Deposit | R | 3,979.35 3,979.35 |
| Reloca TOTAL R | tion 99 3/4/99 elocation | 5988 99 | LakeShore Properties | Security Deposit - 2600 Grant | R | -3,750.00 -3,750.00 |
| Rent TOTAL R | 1/8/99 1/20/99 2/22/99 3/24/99 4/22/99 5/20/99 ent | 5933 5943 5982 6016 6040 6068 | Investor Associates. Ltd. Investor Associates. Ltd. Investor Associates. Ltd. Georgia Dominik Wells Georgia Dominik Wells Georgia Dominik Wells | Dec. 1998/Jan. 1999 Feb. 1999 Rent March 1999 Rent 2600 Grant - April 1999 Rent 2600 Grant - May 1999 2600 Grant - June 1999 | R R R R R R | -5,800.00 -2,900.00 -2,900.00 -2,500.00 -2,500.00 -2,500.00 -19,100.00 |
| Water TOTAL W | 12/29/98 2/22/99 4/19/99 6/15/99 /ater JK Expens | 5978 6035 6100 | City of Evanston City of Evanston City of Evanston City of Evanston | 2400 Harrison thru 9/4/98 2400 Harrison thru 12/22/98 2400 Harrison thru 3/29/99 2600 Grant thru 5/7/99 | R R R | -220.87 -87.11 -163.63 -145.79 -617.40 -22,513.87 |
| Cumbria | CMP 1/11/99 1/11/99 2/9/99 3/5/99 3/5/99 4/16/99 4/22/99 | 593 597 599 599 6027 | Charles Dabich American Express American Express Charles Dabich American Express Omni Orrington American Express | mtgs w J. Lord, Shanks & NE Grp. David Rook Visit March 1999 | * | -965.84 -642.61 -459.22 -305.48 -133.34 -844.36 -1,763.56 |
| | umbria CN | IP | · | | • | -5,114.41 |
| IT LINK TOTAL IT | 1/8/99 1/20/99 2/9/99 4/16/99 5/21/99 | 5927 5945 5965 6026 6073 | Xnet Information Services | Dec. monthly access overpayment - credit to Feb. 1999 monthly ISP fee monthly ISP fee | R R R R | -149.00 -298.00 -149.00 -149.00 -149.00 |
| MCMP | 1/11/99 | 593 | American Express | TMP Intl. Golf Travel Mart | R | - 491.28 |

| | | | | | | 9- |
|-----------|--------------------------|------|------------------------------------|--|-----|---------------------|
| Cat/Sub | Date | Num | Description | Memo | Cir | Amount |
| TOTAL M | CMP | | | | | -491.28 |
| MIDAS | | | | | | |
| TOTAL M | 4/22/99 IDAS | 604 | American Express | March 1999 | R . | -610.08 -610.08 |
| OFFIC | | | | | | |
| Auto Lo | | | | | | |
| | 1/8/99 | 5934 | Toyota Motor Credit Corp. | Payment #7 of 36 | R | -236.44 |
| | 1/20/99 | 5950 | Toyota Motor Credit Corp. | Payment #8 of 36 | R | -236.44 |
| | 1/29/99 | 5957 | Autohaus on Edens, Inc. | Toyota Repairs | R | - 714.96 |
| | 2/22/99 | 5979 | Toyota Motor Credit Corp. | Payment #9 of 36 | R | -236.44 |
| | 3/24/99 | 6012 | Toyota Motor Credit Corp. | Payment #10 of 36 | R | -236.44 |
| | 4/19/99 | 6038 | Toyota Motor Credit Corp. | Payment #11 of 36 | R | -236.44 |
| | 5/20/99 | 6069 | Toyota Motor Credit Corp. | Payment 12 of 36 | R _ | -236.44 |
| TOTAL A | uto Lease | | | | | -2,133.60 |
| Equip I | _ ease 1/11/99 | 5935 | Ditagu Pauca Cradit Communica | | В | 70.04 |
| | | | Pitney Bowes Credit Corporation | monthly copier lease | R | -70.04 |
| | 2/2/99 | 5958 | Pitney Bowes Credit Corporation | monthly copier lease | R | -70.04 |
| | 3/24/99 | 6010 | Pitney Bowes Credit Corporation | monthly copier lease | R | -70.04 |
| | 4/16/99 | 6030 | Pitney Bowes Credit Corporation | monthly copier lease | R | -70.04 |
| | 4/27/99 | 6054 | Pitney Bowes Credit Corporation | monthly copier lease | R | -70.04 |
| | 6/15/99 | 6093 | Pitney Bowes Credit Corporation | monthly copier lease | _ | -70.04 |
| TOTAL E | quip Lease |) | | | | -420.24 |
| FedEx | | | | | | |
| | 12/17/98 | 591 | American Express | | R | -138.34 |
| | 1/11/99 | 593 | American Express | | R | -87.27 |
| | 2/9/99 | 597 | American Express | | R | -306.36 |
| | 3/5/99 | 599 | American Express | | R | -133.40 |
| | 4/22/99 | | American Express | March 1999 | R | -121.32 |
| | 5/19/99 | 606 | American Express | 16 airbills | R | -340.70 |
| TOTAL F | dEx | | | | - | -1,127.39 |
| L&P Fe | | | | | | |
| | 1/12/99 | 5939 | Evanston Chamber of Commerce | Membership Renewal 1999 | R | -180.00 |
| | 4/27/99 | 6055 | Baker & McKenzie | Staff handbook | R | -546.30 |
| | 5/6/99 | 6057 | British-American Chamber of Commer | Making Connections Seminar | R | -55.00 |
| TOTAL L | RP Fees | | | - | • | -781.30 |
| Other | | | | | | |
| | 12/17/98 | | American Express | | R | -121.16 |
| | 1/11/99 | 593 | (* | | R | -27.11 |
| | 1/12/99 | 5938 | FARA | Foreign Principal Fee - U.S. Dept of J | R | -305.00 |
| | 1/20/99 | 5947 | Sparkling Spring | thru 1/1/99 | R | -60.55 |
| | 2/9/99 | 5972 | Sparkling Spring | office water | R | -53.24 |
| | 2/25/99 | 5984 | | Reception cover - Inward Training | R | -252.00 |
| | 3/5/99 | 599 | American Express | • | R | -15.00 |
| | 3/24/99 | 6008 | Sparkling Spring | office water | R | -33.75 |
| | 4/8/99 | 6024 | Economic Club of Chicago | Tony Blair Conference | R | -125.00 |
| | 4/16/99 | 6025 | Sparkling Spring | office water | R | -35.61 |
| | 4/22/99 | 604 | American Express | March 1999 | R | -55.00 |
| | 4/27/99 | 6045 | Authur Andersen | Seminar | | -150.00 |
| | 5/21/99 | 6076 | | office water & cooler rental fee | R | -80.05 |
| | 6/15/99 | 6097 | Sparkling Spring | office water | | -41.62 |
| TOTAL O | her | | | | - | -1,355.09 |
| Phone- | Fax | | | | | |
| 1 110118- | 1/8/99 | 5926 | MCI Worldcom | 328-8844 thru 12/28/98 | R | -549.50 |
| | .,,,,,,, | 5520 | moi trondoom | 020-0077 UIIU 12/20/80 | LZ. | -349.30 |

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|---------|--------------------|------|--------------------------|-------------------------------------|-----|-------------------------|
| Cat/Sub | Date | Num | Description | Memo | Clr | Amount |
| | 1/8/99 | 5928 | Ameritech | ISDN 864-4903 thru 1/1/99 | R | -636.42 |
| | 1/8/99 | 5930 | Cellular One | #51330389 thru 12/12/98 | R | -109.24 |
| | 1/8/99 | 5931 | Cellular One | #49267719 thru 12/12/98 | Ŕ | -236.15 |
| | 1/8/99 | 5932 | Ameritech | 328-8844 thru 12/22/98 | R | -248.03 |
| | 1/20/99 | 5953 | Ameritech | 864-2064 thru 1/1/99 | R | -99.26 |
| | 1/20/99 | 5955 | Cellular One | #49267719 thru 1/12/99 | R | -93.59 |
| | 2/2/99 | 5959 | Cellular One | #51330389 | R | -208.15 |
| | 2/9/99 | 5966 | Ameritech | 328-8844 thru1/22/99 | R | -248.74 |
| | 2/9/99 | 5967 | MCI worldcom | long distance thru 1/28/99 | R | -593.90 |
| | 2/9/99 | 5970 | Ameritech | ISDN line #864-4903 | R | -622.95 |
| | 2/26/99 | 5987 | Cellular One | Cell phone #51330389 thru | R | -131.10 |
| | 3/24/99 | 5998 | Ameritech | 328-8844 thru 2/22/99 | R | -255.68 |
| | 3/24/99 | 6004 | Ameritech | 864-4903 long distance thru 3/1/99 | R | -719.37 |
| | 3/24/99 | 6009 | MCI One | 328-8844 long distance thru 2/28/99 | R | -810.40 |
| | 4/16/99 | 6028 | Prime Telecommunications | service call - VM system | R | -85.00 |
| | 4/16/99 | 6029 | MCI One | 328-8844 long dis. thru 3/28/99 | R | -849.23 |
| | 4/16/99 | 6031 | Cellular One | 51330389 thru 3/12/99 | R | -146.91 |
| | 4/16/99 | 6032 | Ameritech | 328-8844 thru 3/22/99 | R | -164.67 |
| | 4/22/99 | 6041 | Ameritech | 864-2064 thru 4/1/99 | R | -141.51 |
| | 4/27/99 | 6048 | Cellular One | 51330389 thru 4/11/99 | R | -281.11 |
| | 4/27/99 | 6050 | Ameritech | ISDN 8644903 thru 4/1/99 | R | -799.67 |
| | 5/6/99 | 6060 | Ameritech | 328-8844 thru 4/22/99 | R | -315.13 |
| | 5/6/99 | 6064 | MCI worldcom | 5530 thru 4/28/99 | R | -620.45 |
| | 5/21/99 | 6078 | Ameritech | ISDN thru 5/1/99 | R | -795.99 |
| | 5/21/99 | 6082 | Cellular One | 51330389 thru 5/11/99 | R | -318.38 |
| | 6/15/99 | 6090 | MCI worldcom | long distance thru 5/28/99 | | -713.43 |
| | 6/15/99 | 6095 | Ameritech | ISDN line 4903 thru 6/1/99 | | -820.54 |
| | 6/15/99 | 6096 | Ameritech | 8844 thru 5/22/99 | | -266.45 |
| TOTAL P | hone-Fax | | | | • | -11,880.95 |
| Printin | | | | | | |
| TOTAL P | 5/21/99 rinting | 6081 | Minute Man Press | copies - GG | R . | -115.70 -115.70 |
| | iman g | | | | | 110.70 |
| Rent | 40/00/00 | 500 | O | | - | 2 205 22 |
| | 12/30/98 | | Cushman & Wakefield | | R | -3,205.33 |
| | 1/28/99 | | Cushman & Wakefield | | R | -3,209.96 |
| | 2/22/99 | | Cushman & Wakefield | | R | -3,205.33 |
| | 3/31/99 | | Cushman & Wakefield | | R | -3,207.33 |
| | 5/6/99 | | Cushman & Wakefield | | R | -3,348.45 |
| TOTAL R | 5/27/99 | 608 | Cushman & Wakefield | | | -3,328.41 -19,504.81 |
| | | | | | | -19,304.01 |
| Suppli | | | - | | _ | |
| | 12/17/98 | | Reliable Office Supplies | Laserjet paper | R | -241.42 |
| | 12/17/98 | | Office Depot | misc. ofc. spls | R | -110.04 |
| | 12/29/98 | | Starbucks Coffee | 3 lbs. coffee | R | -46.45 |
| | 1/14/99 | 5940 | Reliable Office Products | 20 reams paper | R | -211.01 |
| | 2/9/99 | 5964 | Quill Corporation | Misc. office supplies | R | -134.79 |
| | 2/9/99 | | American Express | | R | -418.39 |
| | 2/22/99 | 5980 | Office Depot | misc. ofc. spls | R | -126.44 |
| | 2/26/99 | 5985 | | postage for March 1999 Bulletin | Ŕ | -1,000.00 |
| | 3/5/99 | | American Express | | R | -32.79 |
| | 3/5/99 | 5992 | Viking Office Supplies | 3 boxes printer labels | R | -121.33 |
| | 3/5/99 | 5995 | Evanston Postmaster | Additional postage for Bulletin #5 | R | -500.00 |
| | 3/16/99 | 5996 | IDG Printing | Printing Expenses for 1998 | R | -4,408.08 |
| | 3/24/99 | 5999 | Viking Office Supplies | Misc. ofc. spls. | R | -77.69 |
| | 3/24/99 | 6000 | Office Depot | misc. ofc. spls | R | -114.34 |
| | 3/24/99 | 6014 | Mail Boxes | misc. shipping spls | R | -14.05 |
| | 4/16/99 | 6033 | Mail Boxes | misc. shipping spls | R | -43.29 |
| | 4/21/99 | 6039 | Evanston Post Office | Bio 99 mailshot | R | -1,000.00 |
| | | | | | | |

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|------------|------------------------|--------|---------------------------------------|--------------------------------|----------------|--------------------------|
| Cat/Sub | Date - | Num | Description | Memo | Cir | Amount |
| | 4/27/99 | 6051 | Office Depot | misc. ofc. spls | | -28.99 |
| | 5/6/99 | 6061 | Quill Corporation | Misc. office supplies | R | -139.73 |
| | 5/19/99 | 606 | American Express | misc. | R | -153.71 |
| | 5/21/99 | 6071 | Pitney Bowes Inc. | copier toner cartridges | IX. | -338.97 |
| | 5/21/99 | 6072 | Reliable Mail Services, Inc. | laser paper, etc. | R | |
| | 5/24/99 | 6085 | Evanston Postmaster | Quantity stamps | К | -146.66 |
| | 6/15/99 | 6094 | Viking Office Supplies | Misc. ofc. spls. | | -1,000.00 |
| TOTAL S | | | Timing Childo Cupplics | wisc. orc. spis. | - | -59.14 |
| TOTAL O | | PENSE | | | - | -10,467.31 -47,786.39 |
| Paul to Pa | | | | | | |
| TOTAL P | 12/17/98 aul to Pay | | American Express | | R ₋ | -232.00 -232.00 |
| Petty Cas | h | | | | | |
| - | 1/7/99 | 5925 | Cash | #41 | R | -500.00 |
| | 2/2/99 | 5962 | Cash | #42 | R | -500.00 |
| | 2/9/99 | 5976 | Cash | #43 | R | -500.00 |
| | 2/26/99 | 5986 | Cash | #44 | R | -500.00 |
| | 4/1/99 | 6020 | Cash | ,, | Ŕ | -500.00 |
| | 5/6/99 | 6065 | Cash | #6065 | R | -500.00 |
| | 5/27/99 | 6088 | Cash | #6088 | '` | -500.00 |
| TOTAL P | etty Cash | | | | - | -3,500.00 |
| Relocat | | | | | | |
| 2600 Gı | | | | | | |
| · <u></u> | 4/1/99 | 6021 | Chris Koral | moving expenses | R | -942.00 |
| TOTAL 26 | | | | | _ | -942.00 |
| TOTAL Re | elocation | Exps | | | _ | -942.00 |
| RESRCH- | | | | | | |
| | 1/11/99 | 593 | American Express | | R | -44.00 |
| | 1/20/99 | 5948 | Standard & Poors | 3 volume register 1999 | R | -795.00 |
| | 1/20/99 | 5949 | Dun & Bradstreet | CD-Rom ord. by NK | R | -445.00 |
| | 2/2/99 | 5960 | Chicago Tribune | renewal to 7/16/99 | R | - 55.00 |
| | 3/5/99 | 599 | | | Ŕ | -35.00 |
| | 3/24/99 | 6007 | Dun & Bradstreet | meter credit - CD Rom (NK) | R | -125.00 |
| | 4/27/99 | 6046 | Crain's Chicago Business | sub renewal 6/99 | R | -89.00 |
| | 4/27/99 | 6047 | Fortune Magazine | Sub renewal 6/99 | R | -59.00 |
| | 5/6/99 | 6062 | Wall St. Journal | sub renewal 6/99 | R | -175.00 |
| | 5/21/99 | 6070 | Crain's Detroit Business | subscription renewal July 1999 | R _ | -53,00 |
| TOTAL RE | SRCH-PU | JBLICA | Γ | | _ | -1,875.00 |
| SALARIES | | E00 | Oughness Black Size | | | |
| | 12/30/98 | | Cushman & Wakefield | parking - CED | R | -70.00 |
| | 1/8/99 | EFI | American Medical Security | JB | R | -185.86 |
| | 1/8/99 | ECT | American Medical Security | NK | Ŕ | -110.07 |
| | 1/8/99 | CCT | American Medical Security | CK | R | -475.48 |
| | 1/8/99 | CCT | American Medical Security | RL | R | -424.14 |
| | 1/8/99 1/15/99 | EFT | American Medical Security | GG | Ŗ | -110.07 |
| | 1/15/99 | | ADP Payroll | Jan. 15, 1999 | Ŗ | -18,714.46 |
| | 2/2/99 | DOJ | Cushman & Wakefield | parking - CED | R | -70.00 |
| | 2/2/99 | EET | American Medical Security | JB | R | -185.86 |
| | 2/2/99 2/2/99 | EET | American Medical Security | NK OK | R | -110.07 |
| | 2/2/99 2/2/99 | EET | American Medical Security | CK | R | -475.48 |
| | 2/2/99 2/2/99 | EFT | American Medical Security | RL 00 | R | -424.14 |
| | 2/12/99 2/12/99 | EFT | American Medical Security ADP Payroll | GG Fab. 45, 4000 | R | -110.07 |
| | 2/22/99 | | Cushman & Wakefield | Feb. 15, 1999 | Ŕ | -18,576.87 |
| | 3/1/99 | | American Medical Security | CED-Parking | R | -70.00 |
| | | | amonoun medical decunty | JB | R | -185.86 |

| Cat/Sub | Date | Num | Description | Memo | Clr | Amount |
|------------------------|--------------------|--------------|--|-----------------------------------|-----|--------------------------|
| | 3/1/99 | EFT | American Medical Security | NK | R | -110.07 |
| | 3/1/99 | | American Medical Security | CK | R | -475.48 |
| | 3/1/99 | | American Medical Security | RL | R | -424.14 |
| | 3/1/99 | EFT | American Medical Security | GG | R | -110.07 |
| | 3/15/99 | | ADP Payroll | | R | -18,198.61 |
| | 3/15/99 | EFT | ADP Payroll | Parking | R | -70.00 |
| | 3/24/99 | 6015 | Jean Coldham | Jean Coldham - 13 days March 1999 | R | -1,593.80 |
| | 3/31/99 | | American Medical Security | JB | R | -185.86 |
| | 3/31/99 | | American Medical Security | NK | R | -110.07 |
| | 3/31/99 | | American Medical Security | CK | R | -475.48 |
| | 3/31/99 | | American Medical Security | RL | R | -424.14 |
| | 3/31/99 | | American Medical Security | GG_ | R | -110.07 |
| | 3/31/99 | | Cushman & Wakefield | CED-Parking | R | -70.00 |
| | 4/15/99 | EFT | ADP Payroll | April 15, 1999 | R | -21,994.92 |
| | 5/1/99 | | American Medical Security | JB | R | -185.86 |
| | 5/1/99 | | American Medical Security | NK OK | R | -110.07 |
| | 5/1/99 | | American Medical Security | CK | R | -475.48 |
| | 5/1/99 | | American Medical Security | RL | R | -424.14 |
| | 5/1/99 | | American Medical Security | GG | R | -110.07 |
| | 5/6/99 | EFT | Cushman & Wakefield | CED-Parking | R | -70.00 |
| | 5/15/99 | | ADP Payroll | May 15, 1999 | R | -21,860.04 |
| | 5/27/99 5/27/99 | | American Medical Security American Medical Security | JB NK | | -185.86 |
| | 5/27/99 | | American Medical Security | CK | | -110.07 -475.48 |
| | 5/27/99 | | American Medical Security | RL | | -424.14 |
| | 5/27/99 | | American Medical Security | GG | | -110.07 |
| | 5/27/99 | | Cushman & Wakefield | CED-Parking | | -70.00 |
| | 6/15/99 | EFT. | ADP Payroll | June 15, 1999 | | -21,85 <u>2.04</u> |
| TOTAL S | | | rior rayion | ound 10, 1000 | | -131,114.46 |
| T & E: | | | | | | |
| Enterta | inment | | | | | |
| | 12/17/98 | | American Express | OSA Lunch | R | -52.38 |
| | 1/11/99 | | American Express | (IBM lunch) | R | -157.00 |
| | 4/22/99 | | American Express | March 1999 | R | -340 .99 |
| | 5/19/99 | | American Express | CK, RL, PAR, CED | R | -7,875.88 |
| TOTAL E | ntertainme | nt | | | | -8,426.25 |
| Travel | 404700 | # 0.4 | | | _ | |
| | 12/17/98 | | American Express | | R | -4,784.98 |
| | 1/11/99 | | Charles Dabich | | R | -580.03 |
| | 1/11/99 | | American Express | | R | -352.23 |
| | 2/9/99 | | American Express | | R | -4,566.85 |
| | 3/5/99 | | Charles Dabich | | R | -763.41 |
| | 3/5/99 | | American Express | Harrison March 00 | R | -6,066.23 |
| | 3/31/99 | 6019 | Roy Lock | Houston, March 99 | R | -447.00 |
| | 4/22/99 | 604 6084 | American Express | March 1999 | R | -4,778.81 |
| | 5/24/99 6/15/99 | | Charles Dabich American Express | expense reimbursements | R | -547.92 |
| TOTAL Tr | | 0033 | American Express | May 1999 | | -5,480.97 |
| IUIAL II | | | | | | -28,368.43 -36,794.68 |
| - | | | | | | |
| TOTAL T | | | | | | |
| TOTAL T TELEM Builetin | ı #5 | | | | | |
| TOTAL T | 3/22/99 | 5997 | Media Visions, Inc. | Inv. 93281 | R | -3,183.00 |
| TOTAL T | 3/22/99 | 5997 | Media Visions, Inc. | Inv. 93281 | R | -3,183.00 -3,183.00 |

Phone-Fax

Itemized Categories Report 12/17/98 Through 6/16/99

| Cat/Sub | Date | Num | Description | Memo | Clr | Amount | |
|------------------|---|--|--|--|------------------|---|--|
| TOTAL Ca | nada | | | | | -3,400.00 | |
| TELEMA | ARKETING | G-Other | | | | | |
| | | | Odell & Simms Associates Odell & Simms Associates | Jan. 1999 Service Fee international calls Feb. 1999 Service Fee April 1999 Service Fee May 1999 Service Fee | R R R R | -7,500.00 -201.10 -4,500.00 -4,500.00 -4,500.00 -21,201.10 -27,784.10 | |
| TMP: | | | | | | | |
| Auto TOTAL Au | 3/5/99 ito | 599 | American Express | | R | <u>-472.74</u> -472.74 | |
| TMP-Ott | her | | | | | | |
| TOTAL TW | | 604 | American Express | March 1999 | R | -479.22 -479.22 -951.96 | |
| Training | 3/5/99 | 599 | American Express | | R | -366.71 | |
| TOTAL Tra | | | , monoun Express | | •• | -366.71 | |
| | 12/17/98 1/11/99 5/19/99 | 593 606 | American Express Charles Dabich American Express | CED CK - June and August | R R R | -1,394.95 -367.42 -3,870.10 -5,632.47 | |
| Voided Ch | 3/5/99 | 5993 ck | Void Check | | R | 0.00 | |
| WestC | | | | • | | | |
| | 2/9/99 3/5/99 4/22/99 5/19/99 | 599 604 | American Express American Express American Express American Express | March 1999 A+Net ISDN monthly fee | R R R R | -19.95 -19.95 -19.95 | |
| | TOTAL IT -79.80 | | | | | | |
| | 12/22/98 1/20/99 2/22/99 3/5/99 3/24/99 4/6/99 4/22/99 5/6/99 5/20/99 | 5920 5942 5977 5989 6017 6022 6043 6059 6067 6089 | Paul Roberson Paul Roberson Paul Roberson | expense reimbursement for medical Jan. Exp. Reimbursment Monthly Reimbursement - Feb. 1999 Expense Claim #13 Monthly Expenses - March 1999 Expense Claim XIV Monthly Expenses- March 1999 Expense Claim XV Monthly expenses Expense Claim XVI | R R R R R R R | -412.00 -1,054.64 -1,054.64 -323.86 -1,054.64 -192.71 -1,054.64 -244.09 -1,054.66 -384.73 -6,830.61 | |

| Cat/Sub | Date | Num | Description | Memo | Clr | Amount |
|-------------|------------------------|--------|--------------------|---------------------------------------|-----|----------------------|
| | 12/17/98 | 5916 | Pacific Bell | 5530 | R | -56.54 |
| | 12/17/98 | 5917 | Pacific Bell | ISDN | R | -181.45 |
| | 1/8/99 | 5929 | L.A. Cellular | cell phone thru 12/12/98 | R | -53.62 |
| | 1/20/99 | 5951 | L.A. Cellular | cell phone thru 1/12/99 | R | -155.14 |
| | 1/20/99 | 5952 | Pacific Bell | #5530 thru 12/28/98 | R | -54.84 |
| | 1/20/99 | 5954 | Pacific Bell | ISDN #6304 thru 12/28/99 | R | -149.86 |
| | 2/2/99 | 5961 | MCI worldcom | 9497425530 | R | -145.72 |
| | 2/9/99 | 5968 | Pacific Bell | #5530 thru 1/28/99 | R | -56.66 |
| | 2/9/99 | 5969 | Pacific Bell | ISDN line #6304 thru 1/28/99 | R | -269.23 |
| | 2/22/99 | 5981 | L.A. Cellular | cell phone thru 2/12/99 | R | -26.76 |
| | 3/24/99 | 6001 | Pacific Bell | 9497525330 thru 2/28/99 | R | -52.58 |
| | 3/24/99 | 6002 | Pacific Bell | 9497526304 ISDN thru 2/28/99 | R | -89.63 |
| | 3/24/99 | 6003 | MCI One | 9497525530 long distance thru 2/25/99 | R | -67.43 |
| | 3/24/99 | 6013 | AT&T | Cell phone thru 3/15/99 | R | -44.36 |
| | 4/16/99 | 6034 | Pacific Bell | 9497525530 thru 3/28/99 | R | -53.23 |
| | 4/27/99 | 6049 | AT&T | cellular phone | R | -188.93 |
| | 4/27/99 | 6052 | Pacific Bell | 9497525530 thru 3/28/99 | R | -125.69 |
| | 4/27/99 | 6053 | MCI worldcom | 5530 thru 3/25/99 | R | -90.72 |
| | 5/6/99 | 6063 | MCI worldcom | 5530 thru 4/25/99 | R | -112.30 |
| | 5/21/99 | 6074 | Pacific Bell | 9497525530 thru 3/28/99 | R | -56.14 |
| | 5/21/99 | 6075 | Pacific Bell | WCO ISDN thru 4/28 | R | -155.79 |
| | 6/15/99 | 6091 | Pacific Bell | 5530 thru 5/28/99 | | -53.88 |
| | 6/15/99 | 6092 | Pacific Bell | 6304 IDSN thru 5/28/99 | | -125.32 |
| TOTAL PI | hone-Fax | | | | | -2,365.82 |
| WestCo | oastOffice-0 | Other | | | | |
| | | | American Express | | R | -19.95 |
| | 1/11/99 | | American Express | | R | -145.26 |
| | 6/15/99 | 6098 | MCI worldcom | 5530 long distance thru 5/25/99 | | <u>-75.71</u> |
| | estCoast0 estCoast0 | | rtner | | • | -240.92 -9,517.15 |
| Wirral Dir | | | | | _ | |
| | | | American Express | Ramco Mtg. | R . | -307.82 |
| TOTAL W | irral Direc | t | | | | -307.82 |
| Uncatego | rized Expe | nses | | | | |
| | 1/6/99 | 5924 | Paul Roberson | December expenses reimbursement | R | -1,362.37 |
| | 2/8/99 | | Balance Adjustment | • | R | -0.01 |
| | 2/9/99 | 5974 | | | R | 0.00 |
| | 3/22/99 | | Balance Adjustment | | R | -488.00 |
| | 4/19/99 | | Void Check | | R . | 0.00 |
| TOTAL U | ncategoriz | ed Exp | enses | | | -1,850.38 |
| TOTAL EX | XPENSES | | | | • | -298,566.05 |
| TOTAL IN | ICOME - E | XPENS | ES | | • | -7,789.05 |
| . O IAL III | , | =ITY | | | ; | |